

## PREMIUM LIST

All Entries must be postmarked by 6 pm August 30, 2006

ENTRIES WILL **NOT** BE ACKNOWLEDGED BY MAIL

ASFA REGION 8

## AFGHAN HOUND CLUB OF AMERICA

27<sup>th</sup> Annual National Specialty Lure Field Trial

To be held in conjunction with the 70<sup>th</sup> AHCA National Specialty Show



AFGHAN HOUNDS ONLY LURE COURSING TRIAL  
LICENSED BY THE AMERICAN SIGHTHOUND FIELD ASSOCIATION

Sunday, September 17, 2006

Location:

Dean Wright's Property at  
11710 Rawlinsville Road, Holtwood, PA 17532  
717-284-3263

### THIS FIELD IS ENTIRELY FENCED

*Trial Hours: 7 AM to Completion Roll Call 8 AM*

*Entry Fees: \$21 First Hound*

*\$15 non-Regular Stakes*

*Hound Certification runs will **NOT** be offered at the event.*

Permission has been granted by the American Sighthound Field Association for the holding of this even under ASFA Rules and Regulations.

**Lee Warden, Chairman, ASFA Scheduling Committee**

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### Veterinarian - On-Call - Pet Emergency Hospital Service

930 No Queen St, Lancaster, PA 17603. (717) 295-7387

6 PM - 8 AM Mon. - Thurs., 6 PM Fri - 8 AM Mon.

### FIELD ADVISORY NEWS

The official publication of the American Sighthound Field Association.

Bi-monthly magazine for lure coursing enthusiasts.

Subscription: BULK MAIL: \$30.00 per year, US residents only

(Starts with the next available issue: no back issue sent)

FIRST CLASS MAIL: \$48.00 per year (includes Canada/Mexico – US Funds ONLY)

Make payment payable to ASFA. Send payment to:

Field Advisory News, Vicky Clark, Editor

P.O. Box 51389, Sparks, NV 89435-1389

775-475-0735

Faneditor@asfa.org

**Officers of the Afghan Hound Club of America**

President .....	Duane Butherus
1st Vice-President .....	Abbe Shaw
2nd Vice-President .....	Gill Ullom
Treasurer .....	Linda Lee Jackson
Recording Secretary .....	Sandy Nelson
Corresponding Secretary .....	Donna Amos

10457 W. Liberty Court, Beach Park, IL 60099

**AKC Delegate - Connie Butherus**

**BOARD OF DIRECTORS**

Harry Bennett	Le Hedstrom	Claudia Jakus
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**SHOW COMMITTEE**

**Show Chairman**

Tony Saia

8700 Jan's Ct, Boonesboro, MD 21713  
(301) 797-7638. beachbrook@prodigy.net

**Show Co-Chairman**

JoAnne Buehler

One Turkey Foot Ct, Darnestown, MD 20878  
(301) 590-9056. tazihound@his.com

**Judges - Afghan Hounds, Singles**

Ellen Bonacarti .....	3 East Squan Road, Clarksburg, NJ 08510
Janet Lotz .....	1331 Mink Street, S.W., Pataskala, OH 43062

**FIELD COMMITTEE**

**Field Chairman**

Michele Trifiro

105 Ferin Road, Ashburnham, MA 01430

Field Trial Secretary .....	Linda Jordan, 1494 Baker Road, Martinsburg, WV 25401
Field Clerks .....	Linda Jordan, Eileen Laudermitch, Lynne Miller, Ann Nicholson
Inspection .....	Dominique Lake, Ann Nicholson, Lynne Miller
Lure Operators .....	Bob Jordan & Dean Wright
Huntmasters .....	Michele Trifiro & Jay Johnson
Paddocks .....	Dominique Lake, Deb Coudriet, Ann Nicholson, Trudy Doll

**RIBBON PRIZES**

First Prize .....	Blue Rosette	Fourth Prize .....	White Rosette
Second Prize .....	Red Rosette	Fifth Prize .....	Green Rosette
Third Prize .....	Yellow Rosette	Best of Breed .....	Purple & Gold Rosette

**PRIZES**

**Best of Breed** Garry Newton 6" Sculptured Bronze  
 ASFA Plaque Offered by ASFA. Crystal Piece.  
**First Through NBQ, Veteran, and Field Champion Stakes:** AHCA National Specialty 2" Medallion Suspended on Ribbon. Crystal Piece.

**Trial Hours: 7 AM to completion Roll Call 8 AM**  
**All Entries mailed to the FTS, postmarked by 6 PM August 30, 2006**  
**Make all checks payable to Afghan Hound Club of America**  
**ENTRIES WILL NOT BE ACKNOWLEDGED BY MAIL**

**ELIGIBILITY**

*Only purebred Afghan Hounds are eligible for competition. Any purebred Afghan Hound (except Limited Stake) that has earned at least 20 ASFA points, or equivalent points in the country of residence, or is a Field Champion of record, or has placed in a Regional Invitational is eligible to enter. For the Limited Stake, entrant must have one first placement or two second placements, with completion in the Limited Stake. Proof of non-ASFA title and non-ASFA points should be in the form of a photocopy or page from formal printing and included with the entry. Failure to submit this information will render the entry invalid. All entries shall be individually registered with the American Kennel Club, the Federation of Cynologique Internationale, an ASFA-recognized foreign or ASFA board approved registry.*

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM  
AFGHAN HOUND CLUB OF AMERICA, INC.**

11710 Rawlinsville Road, Holtwood, PA 17532 (717) 284-3263

**SUNDAY SEPTEMBER 17, 2006**

**Entries close Wednesday, AUGUST 30, 2006 at 9:00 p.m.**

Entry Fee (all Stakes) \$21 first hound - Non-Regular \$15. Make ALL checks payable to AHCA (**US FUNDS ONLY**)

**MAIL to FIELD TRIAL SECRETARY:** Linda Jordan 1494 Baker Road Martinsburg WV 25401

The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Fees Paid \$ \_\_\_\_\_

Breed: <b>Afghan Hound</b>		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCI <input type="checkbox"/> Single <input type="checkbox"/> Limited			Additional Stakes, if offered: <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder
Registration Number (circle one and provide number): AKC Registration    AKC ILP    NGA    CRN    Foreign Registration No. & Country    Pending:			
<input type="checkbox"/> If possible, separate my hounds	Date of Birth:	Sex:	
Name of actual owner(s):			
Address		Phone:	
City: State: Zip			
E-mail (optional):		Region of Residence (opt):	
<input type="checkbox"/> Check if this is the first ASFA point trial for this hound; attach a Hound Certification or waiver if entered in Open, Veterans, Limited. <input type="checkbox"/> Check if this is a first-time entry; a copy of the official registration of this hound must accompany this entry unless NGA.			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have t his dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance of the foregoing representations and agreements. SIGNATURE OF OWNER OR HIS AGENT duly authorized to make this entry

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duly authorized to make this entry. \_\_\_\_\_

**STAKES OFFERED**

**Open:** Any eligible Afghan Hound excluding ASFA Field Champions of Record that have met ASFA certification requirements.

**Field Champion:** Any ASFA Field Champion Afghan Hound.

**Veteran:** Any Afghan Hound whose age exceeds six years and who has met ASFA certification requirements.

**Non-Regular Stakes:**

**Kennel Stake:** Two Afghan Hounds designated at the time of entry, who are owned or kenneled by the same person

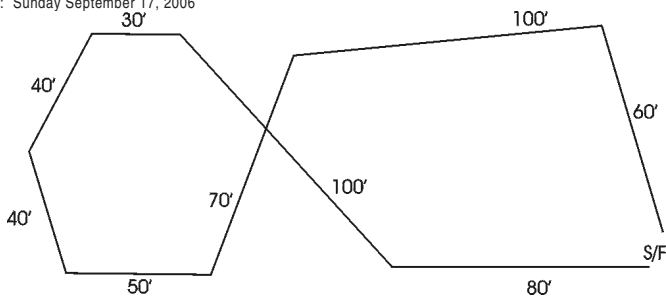
**Breeder Stake:** Two Afghan Hounds designated at the time of entry, bred by the same person. (ASFA non-regular stakes are run concurrently with regular stakes)

**Singles:** Any eligible Afghan Hound including those disqualified in other stakes.

**RUNNING PROCEDURE**

Hounds must be one (1) year of age or older on the day of the trial. A stake will be split if 20 or more entries are present in any one stake at the time of the draw. All hounds will run twice, in trios if possible or braces, unless excused, dismissed or disqualified. Bitches in season, hounds with breed disqualifications and lame hounds will be excused. Hounds not present at roll call will be scratched. Each entry will be examined at inspection for breed disqualifications. Spayed, neutered, crypt orchid and monorchid hounds (without breed disqualifications) may be entered. Battery powered, continuous loop lure machines will be used. The lure will consist of white plastic strips. Certification runs will not be offered.

COURSE PLAN: Sunday September 17, 2006



THIS LAYOUT IS 540 FEET

The Host Club reserves the right to alter the course plan as required by weather and/or field conditions on the day of the trial. The lure will be run in one direction for the preliminaries and will be reversed for the final.

**THIS FIELD IS ENTIRELY FENCED**

**Lancaster Host Hotel to Coursing Field:**

- 1: Start out going WEST on US-30 / LINCOLN HWY E toward OUTLET DR. 0.5 miles
- 2: Turn LEFT onto MILLSTREAM RD. 0.4 miles
- 3: Turn LEFT onto GRIDLEY RD. 0.7 miles
- 4: Turn RIGHT onto ROCKVALE RD. 0.3 miles
- 5: Turn LEFT onto STRASBURG PIKE. 0.6 miles
- 6: Turn RIGHT onto PIONEER RD. 1.4 miles
- 7: Turn LEFT onto LAMPETER RD. 0.6 miles
- 8: Turn RIGHT onto VILLAGE RD / PA-741. Continue to follow PA-741. 2.4 miles
- 9: Turn LEFT onto PA-272 S / WILLOW STREET PIKE S. at Kendig Square shopping Center. Continue to follow PA-272 S. 4.4 miles
- 10: Turn RIGHT onto PENNSY RD. (just prior to stone railroad over-pass) 1.0 miles
- 10: Turn LEFT onto KREIDER RD. Cross bridge and stay straight to RAWLINSVILLE RD 0.1 miles
- 11: Stay straight onto RAWLINSVILLE RD., (@ 0.7 mi, bear RIGHT at CLEARFIELD RD. TO STAY ON RAWLINSVILLE RD. 2.7 miles
- 12: End at Coursing Grounds  
1710 Rawlinsville Rd, Holtwood, PA 17532